

1

The apostle Paul rebukes believers in Corinth that they accepted some teachers who preached a Jesus other than the Jesus he preached and that they received a different gospel from the one they accepted.

2 Cor. 11:4

2

Galatians 1

6 I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to **a different gospel**— 7 which is really **no gospel at all**. Evidently some people are throwing you into confusion and are trying **to pervert the gospel** of Christ. 8 But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God's curse!

3

Or in 1 Thessalonians 1:8

8 He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

4

The apostle Peter writes 1 Peter 4:7

17 For it is time for judgment to begin with God's household; and if it begins with us, what will the outcome be for those who **do not obey the gospel** of God?

5

1 Corinthians 15:2

By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, **you have believed in vain.**

6

And Paul says that

17 Christ did not send me to baptize, but to preach the gospel— not with wisdom and eloquence, lest the cross of Christ be emptied of its power.

1 Corinthians 1:17

7

This gospel is not of human origin

Galatians 1 : 11

11 I want you to know, brothers and sisters, that the gospel I preached is not of human origin.

8

Philemon 1:13

I am in chains for the gospel.

9

When we read the Bible, and we find such passages, there's one conclusion we can get about the Gospel – This is something very serious, extremely important.

10



11

<p>What the gospel is not</p>	<p>The Gospel is not the Plan of Salvation – it's not JUST how we get saved</p> <p>The Gospel is not the Great Commandment – Love God, Love people</p>
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13

Romans 1:16-17

16 For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. 17 For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last,[e] just as it is written: “The righteous will live by faith.”

14

A gospel for our Salvation and our Sanctification

By this gospel you are saved, if you hold firmly to the word I preached to you (1 Corinth. 15:2)

15

First thing about Gospel

Paul, a servant of Christ Jesus, called to be an apostle and set apart for the **gospel of God**— the gospel **he** promised beforehand through **his** prophets in the Holy Scriptures regarding **his** Son

- It's God's gospel
 - God's invention, His composition
 - He owns it (we respond to it, but we never mess with it)

16

[εὐαγγέλιον] - Euangelion

Prefix “eu” – good
Euangelion – good news.

What makes the Gospel
to be Good News?

17

By⁺ this gospel you
are saved

Tell me the story

18

What kind of God we believe in
determines
What kind of Gospel we present

19

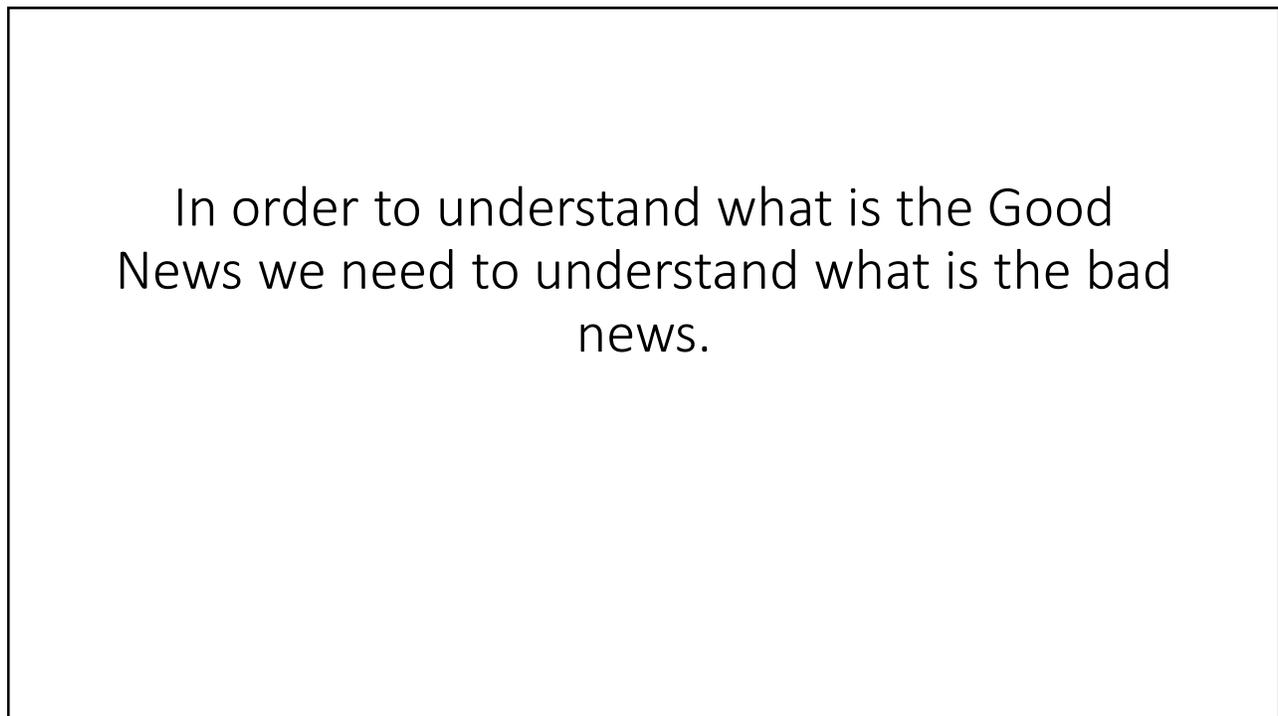
Wrong
perspectives
about God's
love

- God's love is unconditional
- God's love exceeds his justice

20



21



22

Justification

- Romans 3 23

...for all have sinned and fall short of the glory of God, 24 and all are justified freely by his grace through the redemption that came by Christ Jesus. 25 God presented Christ as a sacrifice of atonement,[i] through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— 26 he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

23

Justification

- The great problem. How can God be just and at the same time justify wicked men?

24

Justification

- Exodus 34: 6 And he passed in front of Moses, proclaiming, “The Lord, the Lord, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, 7 maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.”

25

Justification

- Proverbs 17:15
He who justifies the wicked and he who condemns the righteous, both of them alike are an abomination to the Lord.

26

Justification

- **Cross** – 1 Corinthians 2:2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified.